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PATENT JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/088,538 Confirmation No.: 6926
Applicant(s): Thomas N. Masters
Filed: June 10, 2002
Art Unit: 1617
Examiner: Russell S. Travers
Title: SOLUTION FOR THE PRESERVATION OF HEARTS

Docket No.: 038151/203996
Customer No.: 00826

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT
37 C.F.R. § 1.121

Sir:

In response to the Office Action dated August 24, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.